				FILED
PUBLIC DISCL	OSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (11/10)	FEB 2 8 2011 Public Disclosure Commission
Candidate's Name (Give	e candidate's full name.)			Telephone Number
Mike Padde	n			(509) 928-1694
Candidate's Committee	Name (Do not abbreviate.)			Fax Number
Padden For	Senate			(509) 924-3410
Mailing Address	044			Candidate's E-Mail Address
13021 East 9	9tn	County	Zip + 4	vote@paddenforsenate.com Campaign E-Mail Address
Spokane Va	illev	Spokane	99216	vote@paddenforsenate.com
What office are your		Legislative District, County or City	Position No.	Do you now hold this office?
State Sena		4 th , Spokane County	3. Date of general or specie	Yes No X
Political party (if p Republican	· · · · · · · · · · · · · · · · · · ·			
X Option II FL Treasurer's Name page for details. I	amphiets. I will not accept more the JLL REPORTING: I will use the Full and Address. Does treasurer performed to the puty treasurers on attached s		pt myself. campaign reports required by the WAC 390-05-243 and next Continued on attached sheet.	
	form only ministerial functions on yo ext page for details.	ur behalf <u>and</u> on behalf of other candidates or politic	cal committees. List name, title	e and address of these persons. See WAC
7. Committee Office None	rs and other persons who authorize	expenditures or make decisions on your behalf. Lis	st name, title and address. Se	ee next page for definition of "officer." Continued on attached sheet
8. Campaign Bank o		Branch Valley		City Spokane Valley

None Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal

holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

13021 East 9th, Spokane Valley, WA

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 928-1694

CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Related or Affiliated Political Committees. List name, address and relationship.

Candidate's Signature

February 18, 2011

Continued on attached sheet.